## Meeting minutes Board of Directors Meeting Potomac Division, MER, NMRA 7:30 PM, 16 Aug 2022 via Zoom

- 1. Call to Order (Scheduled for 7:30 PM EDT) called at 7:33pm
- **2.** Adoption of the Agenda
- **3.** Approval of any outstanding Minutes of Past Meetings
  - a. Minutes from prior meeting approved
- **4.** Superintendent's Report (Martin Brechbiel)
  - **a.** Report to be interspersed through rest of meeting items.
- **5.** Senior Asst. Vice Superintendent's Report (Alex Belida)
  - **a.** Will not be available for Saturday meet but will be monitoring email.
- **6.** Asst. Vice Superintendent's Report (Ernie Little)
  - **a.** Website up to date, still working on accessing the existing share folder. Clinics on YouTube: over 400 subscribers and over 1000 views, reviewing June 2022 member list for updates.
- **7.** Paymaster's Report (Jerry Stanley)
  - **a.** See report as to be shared in the next Flyer.
- **8.** Clerk's Report (Lee S.)
  - **a.** No report beyond prior minutes sent out.
- **9.** Flyer Editor/Publisher (Alex Belida)
  - **a.** Flyer next edition is being readied for posting and info is being prepared and will be a full edition. Challenge entries are coming in.
- **10.** AP Coord. (Mat Thompson)
  - **a.** Reports an author AP has been submitted for acceptance.
- **11.** Web Master (Ernie Little)
  - **a.** Updates and maintenance, see AVS report.
- 12. Old/Unfinished Business
  - **a.** Clinics: Schedule is being filled up through Feb2023, see website and emails for most current information. Many new and interesting clinics.
  - **b.** Battlefield Mini-Con info: clinics being filled in 4 so far plus sales, auction and more. Working on open house locations to coincide.
    - i. Alex has 2 metal RR posters, that will be on the Div. table, see photos in Flyer.
  - **c.** Layout open house: looking to arrange groups in areas to be on same day within a few hours window. Still need a coordinator to manage this project.
  - **d.** Website hosting final word: for division to host, shall be an NMRA member personal layout or a 100% NMRA club.
  - **e.** PoDiv AV equipment & other equipment storage: ? on location of layout tour signs, rest of AV stuff is at Martin's and needs a new home.
  - **f.** Timonium show display- conflicts on that day, consideration of not attending.

## 13. New Business

- **a.** Timetable for upcoming elections:
  - i. :superintendent, senior asst vice superintendent, clerk.

b: insurance coverage for venues where event being held; some venues are requiring an insurance rider coverage, the cost through NMRA insurance program is \$50 for the insurance with a \$50 processing fee, with option to submit multiple at same time with one processing fee; may be an issue with membership entry fees needing to cover potentially.

## **14.** Good of the Order

- **a.** Date, Time, and Place of next BOD meeting
  Thursday Sept. 22, 2022, 7:30pm on Zoom. (moved from Tuesday to account for Ernie.
- **b.** Concerns/Questions- none
- 15. Adjournment at 8:59pm