Minutes

Board of Directors Meeting Potomac Division, MER, NMRA 7:30 PM, 22 Sept 2022 via Zoom

1. Call to Order 7:34PM EDT)

Present: Brechbiel, Belida, Little, Stoermer. Absent: Thompson, Stanley (arrived tardy)

- **2.** Adoption of the Agenda
- **3.** Approval of any outstanding Minutes of Past Meetings
 - Approved Aug. minutes
- **4.** Superintendent's Report (Martin Brechbiel)
 - a. No report, specific topic items noted below
- **5.** Senior Asst. Vice Superintendent's Report (Alex Belida)
 - **a.** Checking for potential clinic locations in Mont Co, found one in Potomac.
- **6.** Asst. Vice Superintendent's Report (Ernie Little) No AVS report.
- **7.** Paymaster's Report (Jerry Stanley)
 - **a.** Was emailed and will be included in the Flyer
- **8.** Clerk's Report (Lee Stoermer)
 - **a.** None besides minutes given.
- **9.** Flyer Editor/Publisher (Alex Belida)
 - **a.** Flyer: Full edition, gave overview info, 75 pages. Preparing more for future editions.
- **10.** AP Coord. (Mat Thompson)
 - **a.** Applications for several MMR's are in process. Announcements to come.
- **11.** Web Master (Ernie Little)
 - **a.** Updates and maintenance of website has been done. Additional tab on website for train shows to be added that are within our division geographical range.
- 12. Old/Unfinished Business
 - **a.** Clinics & Layouts / Open Houses (Jerry Stanley) Updates, Martin drafting up a policy. Ernie listing six months out, anything beyond held in queue as 'planned'.
 - **b.** Battlefield Mini-Con info: descriptions of clinics prepared, and two layout tours set. White Elephant tables and vendor space available
 - **c.** Train show Division participation/staffing: emails being sent out asking to staff. Gains you admission to event for that day.
 - **d.** Layout tours: Next planned on Nov12 in So MD area. Next in Apr2023 in NorVA area. More info to follow as it gets closer.
 - i. Need to locate/return the Div. layout tour signs that are around somewhere
 - ii. Layout tour coordinator still needed.
- **13.** New Business
 - **a.** Abrams Award: announcement forthcoming. Watch in Flyer and website.
 - **b.** Elections 2023: committee being set
- **14.** Good of the Order
 - a. Date, Time, and Place of next BOD meeting Oct. 18 Tuesday, 2022; Zoom
 - **b.** Concerns/Questions. No further.
- 15. Adjournment. At 840p