Board of Directors Meeting Notes Potomac Division, MER, NMRA 7:30 PM, 18 April 2023 via Zoom

- 1. Call to Order at 7:35 PM EDT
- **2.** Adoption of the Agenda
- **3.** Approval of any outstanding Minutes of Past Meetings
 - a. Minutes from prior meeting approved
- **4.** Superintendent's Report (Martin Brechbiel)
 - **a.** Basic overall report based on info about upcoming Conv and elections info, more during those sections.
- 5. Senior Asst. Vice Superintendent's Report (Alex Belida)
 - **a.** No report as to position
- **6.** Asst. Vice Superintendent's Report (Ernie Little)
 - a. Roster continues to be an issue from Region, more at web manager
- **7.** Paymaster's Report (Jerry Stanley)
 - a. Report as noted in email sent as to account status, holding steady
- **8.** Clerk's Report (Lee S.)
 - **a.** Article written regarding the NMRA At Risk policy completed, to be published in next edition Flyer. Membership list duties to be assumed back with Clerk position with next update.
- **9.** Flyer Editor/Publisher (Alex Belida)
 - a. Flyer next edition posting and info, upcoming challenges info-see Flyer.
- **10.** AP Coord. (Mat Thompson)
 - **a.** See message as noted of progress. Is moving out of Division in near future, so will be relinquishing position. Will work with transition to next App coordinator.
- **11.** Web Master (Ernie Little)
- **a.** Updates and maintenance, many changes and clean-up of website of old material **12.** Old/Unfinished Business
 - **a.** Clinics (Jerry Stanley) back filling vacant spots created; overall. A very full level of content through the year. Need for more in person type clinics.
 - **b.** Layouts / Open Houses (Jerry Stanley) continued planning of pairs of them over next months, see schedule posted.
 - c. Mini-Con update
 - i. Aug in MD w/Chessie Div.)
 - ii. Nov. w/James River Div.
 - **d.** Timonium April 29/30, 2023 with Chessie Div. display table see signup—
 - e. Social Media (Schultheiss)
 - **i.** Continued progress, a good start in Twitter, more effort towards Facebook and Instagram. #s given to demonstrate how many are engaged.
 - **f.** Election status: balloting competed and results in, including Abrams Award.
- 13. New Business
- **14.** Good of the Order
 - **a.** Inventory of Division a/v equipment in progress.
 - **b.** Date, Time, and Place of next BOD meeting. 16 May 2023; Zoom
 - c. Concerns/Questions